**Sponsorship Booking Form**

Name of Organisation: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B.** ASPiH reserves the right to disallow any product / service from the exhibition that is deemed as inappropriate according to the ASPiH stated mission & objectives.

**PLEASE NOTE: 100% pre-payment is required within 30 days on the invoice**

**Sponsorship Opportunities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Amount £ (excl VAT)** | **Total** | **Purchase Order Number** |
| **CORPORATE PACKAGES** |
| **Platinum Sponsorship (max 2 available)** | **£3,500** |  |  |
| **Gold Sponsorship (max 2 available)** | **£2,500** |  |  |
| **Silver Sponsorship (max 2 available)** | **£1500** |  |  |
| **VIRTUAL CONFERENCE** |
| **Pop up host video** | **£150** |  |  |
| **On Demand three minute film** | **£500** |  |  |
| **Banner adverts**  | **£200** |  |  |
| **Mailing to all delegates** | **£500** |  |  |
| **Exhibition for resource centre** | **£800** |  |  |
| **Sponsorship of gamification prize** | **£200** |  |  |
| **Sponsorship of social evening or wellness offering** | **£300** |  |  |
|  |  |  |  |
| **Item** | **Amount £ (excl VAT)** | **Total** | **Purchase Order Number** |
| **WEBSITE** |
| **Book review page** | **£150** |  |  |
| **Sponsor of the month** | **£100** |  |  |
| **Webinars and Twitter chats** |
| **Webinar** | **£300** |  |  |
| **Twitter chat** | **£150** |  |  |
| **Newsletter Advert** |
| **Full page** | **£300** |  |  |
| **Half-page** | **£175** |  |  |
| **Quarter-page** | **£100** |  |  |

 **Payment Details**

**ASPiH**
c/o Executive Business Support Ltd, City Wharf, Davidson Road, Lichfield, WS14 9DZ
**T:** 01543 442144 **E:** events@aspih.org.uk

**ASPiH**
c/o Executive Business Support Ltd, City Wharf, Davidson Road, Lichfield, WS14 9DZ
**T:** 01543 442144 **E:** events@aspih.org.uk

Please return completed forms to events@aspih.org.uk or call 01543 442144 if you would like to disuss anything further.

PLEASE NOTE: 100% pre-payment is required within 30 days on the invoice

**Charity Registration number** (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Invoice Address** (if different from above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Billing Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Contact Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_