**Sponsorship Booking Form**

Name of Organisation: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B.** ASPiH reserves the right to disallow any product / service from the exhibition that is deemed as inappropriate according to the ASPiH stated mission & objectives.

**PLEASE NOTE: 100% pre-payment is required within 30 days on the invoice**

 **Sponsorship Opportunities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Amount £ (excl VAT)** | **Total** | **Purchase Order Number** |
| **CORPORATE PACKAGES** |
| **Platinum Sponsorship (max 2 available)** | **£8,000** |  |  |
| **Gold Sponsorship (max 2 available)** | **£6,000** |  |  |
| **Silver Sponsorship (max 2 available)** | **£4,000** |  |  |
| **EXHIBITION AND SPONSORSHIP - CONFERENCE** |
| **3x2m exhibition stand** | **£1,500** |  |  |
| **Conference app sponsorship** | **£1,500** |  |  |
| **Educational workshop sponsor** | **£2,000** |  |  |
| **App flashing banner (max 3 available)** | **£1,000** |  |  |
| **Name badges** | **£1,000** |  |  |
| **Lanyards** | **£1,000** |  |  |
| **Pre or post event email to delegates** | **£500** |  |  |
|  |  |  |  |
|  |  |  |  |
| **ADDITIONAL NON-CONFERENCE OPPORTUNITIES** |
| **Item** | **Amount £ (excl VAT)** | **Total** | **Purchase Order Number** |
| **WEBSITE** |
| **Book review page** | **£150** |  |  |
| **Sponsor of the month** | **£100** |  |  |
| **Webinars and Twitter chats** |
| **Webinar** | **£300** |  |  |
| **Twitter chat** | **£150** |  |  |
| **Newsletter Advert** |
| **Full page** | **£300** |  |  |
| **Half-page** | **£175** |  |  |
| **Quarter-page** | **£100** |  |  |

 **Payment Details**

**ASPiH**
c/o Executive Business Support Ltd, City Wharf, Davidson Road, Lichfield, WS14 9DZ
**T:** 01543 442144 **E:** events@aspih.org.uk

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Please return completed forms to events@aspih.org.uk or call 01543 442144 if you would like to disuss anything further.

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**Charity Registration number** (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Invoice Address** (if different from above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Billing Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Contact Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_