**Sponsorship Booking Form**

Name of Organisation: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B.** ASPiH reserves the right to disallow any product / service from the exhibition that is deemed as inappropriate according to the ASPiH stated mission & objectives.

**PLEASE NOTE: 100% pre-payment is required within 30 days on the invoice**

**Sponsorship Opportunities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Item** | | **Amount £ (excl VAT)** | | **Total** | | **Purchase Order Number** |
| **CORPORATE PACKAGES** | | | | | | |
| **Platinum Sponsorship (max 2 available)** | | **£8,000** | |  | |  |
| **Gold Sponsorship (max 2 available)** | | **£6,000** | |  | |  |
| **Silver Sponsorship (max 2 available)** | | **£4,000** | |  | |  |
| **EXHIBITION AND SPONSORSHIP - CONFERENCE** | | | | | | |
| **3x2m exhibition stand** | | **£1,500** | |  | |  |
| **Conference app sponsorship** | | **£1,500** | |  | |  |
| **Educational workshop sponsor** | | **£2,000** | |  | |  |
| **App flashing banner (max 3 available)** | | **£1,000** | |  | |  |
| **Name badges** | | **£1,000** | |  | |  |
| **Lanyards** | | **£1,000** | |  | |  |
| **Pre or post event email to delegates** | | **£500** | |  | |  |
|  | |  | |  | |  |
|  | |  | |  | |  |
| **ADDITIONAL NON-CONFERENCE OPPORTUNITIES** | | | | | | |
| **Item** | **Amount £ (excl VAT)** | | **Total** | | **Purchase Order Number** | |
| **WEBSITE** | | | | | | |
| **Book review page** | **£150** | |  | |  | |
| **Sponsor of the month** | **£100** | |  | |  | |
| **Webinars and Twitter chats** | | | | | | |
| **Webinar** | **£300** | |  | |  | |
| **Twitter chat** | **£150** | |  | |  | |
| **Newsletter Advert** | | | | | | |
| **Full page** | **£300** | |  | |  | |
| **Half-page** | **£175** | |  | |  | |
| **Quarter-page** | **£100** | |  | |  | |

**Payment Details**

**ASPiH**  
c/o Executive Business Support Ltd, City Wharf, Davidson Road, Lichfield, WS14 9DZ  
**T:** 01543 442144 **E:** events@aspih.org.uk

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Please return completed forms to [events@aspih.org.uk](mailto:events@aspih.org.uk) or call 01543 442144 if you would like to disuss anything further.

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**Charity Registration number** (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Invoice Address** (if different from above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Postcode:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Contact Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_